

COVER PAGE PROPERTY TRANSFER

BOOK & PAGE B017-1363

PAGES _____

GRANTEE MASTER NAME # VSL Red Cloud, LLC

PARCEL # / FILING NUMBER 000122500/35470

000121800/35470

13089

DOC STAMPS -0-

tax/lien _____

SALES FILE # 149

PAGES _____

NEIGHBORHOOD #

1	100	105	200	205	300	305	400
AGRICULTURAL	GUIDE ROCK RESIDENTIAL	GUIDE ROCK COMMERCIAL	RED CLOUD RESIDENTIAL	RED CLOUD COMMERCIAL	BLUE HILL RESIDENTIAL	BLUE HILL COMMERCIAL	BLADEN RESIDENTIAL
405	500	505	510	515	600	605	610
BLADEN COMMERCIAL	COWLES W/ HOME SITE	COWLES NO HOME SITE	COWLES COMMERCIAL W/ SITE	COWLES COMMERCIAL / NO SITE	ROSEMONT W/HOME SITE	ROSEMONT / NO HOME SITE	ROSEMONT COMMERCIAL W/SITE
615	700	705	710	800	805	1000	1005
ROSEMONT COMMERCIAL / NO SITE	INAVALE W/HOME SITE	INAVALE/ NO HOME SITE	INAVALE COMMERCIAL	AMBOY VILLAGE W/ HOME SITE	AMBOY VILLAGE/ NO HOME SITE	RURAL COMMERCIAL	RURAL COMMERCIAL
1010	1015	1020					
GRASS GREEN / GOLF COURSE	SAND GREEN / GOLF COURSE	RURAL ANIMAL CONFINEMENT					

PROPERTY CLASS

1000	2000	4000	9000	9500	
RESIDENTIAL	COMMERCIAL	AGRICULTURAL	EXEMPT	GAME & PARKS	
					RURAL RESIDENTIAL _____
					SUBURBAN _____

TAX DISTRICT 65

TOTAL SALE PRICE -0-

521 ADJUSTMENTS \$ _____

ASSESSOR ADJUSTMENTS \$ _____

REVIEW CODE NO

SALES DATE 7-1-2017

DEED TYPE General Warranty Deed

SALE QUAL

YES	ADJUSTED	SUBCHNGD	NO	MOBILE
1	2	3	4	5
USABILITY	AS ADJUSTED	SUBCHANGED	SALE NOT TO BE USED	ARMS LENGTH / NOT VALID FOR MEASUREMENT

LOCATION CODE

BH	BLA	COW	GR	INA	RC	ROS	RUR
BLUE HILL	BLADEN	COWLES	GUIDE ROCK	INAVALE	RED CLOUD	ROSEMONT	RURAL

COMMENTS Gifted from Heritage to VSL RC, LLC

Real Estate Transfer Statement

149

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. <u>7</u> Day <u>1</u> Yr. <u>2017</u>	4 Date of Deed Mo. <u>7</u> Day <u>1</u> Yr. <u>2017</u>
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Heritage of Red Cloud, Inc. Street or Other Mailing Address 20220 Harney St. City Elkhorn State NE Zip Code 68022 Phone Number (402) 895-3932 Email Address		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) VSL Red Cloud, LLC Street or Other Mailing Address 20220 Harney St. City Elkhorn State NE Zip Code 68022 Phone Number (402) 895-3932 Is the grantee a 501(c)(3) organization? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input checked="" type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain) _____

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?
\$516,105

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes No

18 Address of Property
636 North Locust St., Red Cloud, NE 68970

19 Name and Address of Person to Whom the Tax Statement Should be Sent
VSL Red Cloud, LLC
20220 Harney St.
Elkhorn, NE 68022

18a No address assigned 18b Vacant land

20 Legal Description
See Exhibit A

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$	0.00
23 Was non-real property included in the purchase? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	0.00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number **25**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Glenn A. Van Ekeren (402) 895-3932
Print or Type Name of Grantee or Authorized Representative Phone Number

President
Title

[Signature]
Signature of Grantee or Authorized Representative

Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. _____ Day _____	27 Value of Stamp or Exempt Number 2017 Jun 28 02:17 PM Ex025 Book 2017 Page 1363	28 Recording Data	

Exhibit A

LEGAL DESCRIPTION

Tract No. 1:

Lots One (1) through Twenty-One (21), inclusive, and entire alley, all in Block Three (3), Smith & Moore's Addition to the City of Red Cloud, and the West 40 feet of the North 234.32 feet of Annex Lot Twenty-Four (24) to the City of Red Cloud, all in Webster County, Nebraska, according to the recorded plats thereof, more particularly described as follows:

Commencing at the Northwest corner of said Block Three (3); thence East along the South line of Seventh Avenue 300 feet to the Northeast corner of said Block Three (3); thence South at right angle along the East line of said Block Three (3) a distance of 65.68 feet; thence East at right angle 40 feet, thence South at right angle 234.32 feet; thence West at right angle 198 feet to the Southeast corner of Lot Twenty-Four (24) of said Block Three (3); thence North at right angle 75 feet to the Northeast corner of Lot Twenty-Two (22) of said Block Three (3); thence West at right angle along the North line of said Lot Twenty-Two (22) a distance of 142 feet; thence North at right angle along the East line of Locust Street a distance of 225 feet to the point of beginning.

Tract No. 2:

Lots Twenty-Two (22), Twenty-Three (23) and Twenty-Four (24), Block Four (4), Smith & Moore's Addition to the City of Red Cloud, Webster County, Nebraska, according to the recorded plat thereof.

Index _____
Computer _____
Assessor _____
Carded _____

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 06/28/17
\$ Ex025 By BB

State of Nebraska }
County of Webster } ss.

Entered on the numerical index and filed for record in the Clerk's office of said county this 28 day of June A.D., 2017, at 02:17 o'clock PM. Recorded in Book 2017 on Pages 1363-1364.

Nebr. H. Angermeier
County Clerk
Fee: \$16.00 By: BB Deputy
Electronically Recorded

RETURN TO: Christina M. Fink, Esq., McGill, Gotsdiner, Workman & Lepp, P.C., L.L.O., 11404 W. Dodge Rd., Ste 500, Omaha, NE 68154-2584
Space Above Reserved for Recording Information

GENERAL WARRANTY DEED

GRANTOR, HERITAGE OF RED CLOUD, INC., a Nebraska corporation, in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration received from GRANTEE, VSL RED CLOUD, LLC, a Nebraska limited liability company, conveys to GRANTEE that certain real estate (as defined in NEB. REV. STAT. § 76-201) as described in Schedule A hereto.

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from all liens and encumbrances, subject to restrictions, covenants and easements of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed on this 15 day of June, 2017, to be effective as of July 1, 2017.

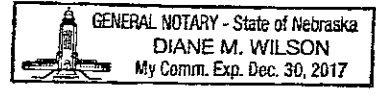
GRANTOR: HERITAGE OF RED CLOUD, INC.

By: *Jack D. Vetter*
Jack D. Vetter, President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on this 15 day of June 2017 by Jack D. Vetter, President of HERITAGE OF RED CLOUD, INC., a Nebraska corporation, on behalf of the corporation.

Diane M. Wilson
Notary Public



Schedule A

LEGAL DESCRIPTION

Tract No. 1:

Lots One (1) through Twenty-One (21), inclusive, and entire alley, all in Block Three (3), Smith & Moore's Addition to the City of Red Cloud, and the West 40 feet of the North 234.32 feet of Annex Lot Twenty-Four (24) to the City of Red Cloud, all in Webster County, Nebraska, according to the recorded plats thereof, more particularly described as follows:

Commencing at the Northwest corner of said Block Three (3); thence East along the South line of Seventh Avenue 300 feet to the Northeast corner of said Block Three (3); thence South at right angle along the East line of said Block Three (3) a distance of 65.68 feet; thence East at right angle 40 feet, thence South at right angle 234.32 feet; thence West at right angle 198 feet to the Southeast corner of Lot Twenty-Four (24) of said Block Three (3); thence North at right angle 75 feet to the Northeast corner of Lot Twenty-Two (22) of said Block Three (3); thence West at right angle along the North line of said Lot Twenty-Two (22) a distance of 142 feet; thence North at right angle along the East line of Locust Street a distance of 225 feet to the point of beginning.

Tract No. 2:

Lots Twenty-Two (22), Twenty-Three (23) and Twenty-Four (24), Block Four (4), Smith & Moore's Addition to the City of Red Cloud, Webster County, Nebraska, according to the recorded plat thereof.

COVER PAGE PROPERTY TRANSFER

BOOK & PAGE 2017-1365-1366 # PAGES _____

GRANTEE MASTER NAME # City of Red Cloud,
Board of Public
Trust

PARCEL # / FILING NUMBER 000132700 / 36490

10033

DOC STAMPS Exempt 2 tax/lien _____

SALES FILE # 150 # PAGES _____

NEIGHBORHOOD #

1	100	105	200	205	300	305	400
AGRICULTURAL	GUIDE ROCK RESIDENTIAL	GUIDE ROCK COMMERCIAL	RED CLOUD RESIDENTIAL	RED CLOUD COMMERCIAL	BLUE HILL RESIDENTIAL	BLUE HILL COMMERCIAL	BLADEN RESIDENTIAL
405	500	505	510	515	600	605	610
BLADEN COMMERCIAL	COWLES W/ HOME SITE	COWLES NO HOME SITE	COWLES COMMERCIAL W/ SITE	COWLES COMMERCIAL / NO SITE	ROSEMONT W/HOME SITE	ROSEMONT / NO HOME SITE	ROSEMONT COMMERCIAL W/SITE
615	700	705	710	800	805	1000	1005
ROSEMONT COMMERCIAL / NO SITE	INAVALE W/HOME SITE	INAVALE/ NO HOME SITE	INAVALE COMMERCIAL	AMBOY VILLAGE W/ HOME SITE	AMBOY VILLAGE/ NO HOME SITE	RURAL COMMERCIAL	RURAL COMMERCIAL
1010	1015	1020					
GRASS GREEN / GOLF COURSE	SAND GREEN / GOLF COURSE	RURAL ANIMAL CONFINEMENT					

PROPERTY CLASS

1000	2000	4000	9000	9500	
RESIDENTIAL	COMMERCIAL	AGRICULTURAL	EXEMPT	GAME & PARKS	
					RURAL RESIDENTIAL _____
					SUBURBAN _____

TAX DISTRICT 65

TOTAL SALE PRICE 839,06

521 ADJUSTMENTS \$ _____

ASSESSOR ADJUSTMENTS \$ _____

REVIEW CODE NO

SALES DATE 6-28-2017

DEED TYPE Sheriff's Deed

SALE QUAL

YES	ADJUSTED	SUBCHNGD	NO	MOBILE
USABILITY	2	3	4	5
	AS ADJUSTED	SUBCHANGED	SALE NOT TO BE USED	ARMS LENGTH / NOT VALID FOR MEASUREMENT

LOCATION CODE

BH	BLA	COW	GR	INA	RC	ROS	RUR
BLUE HILL	BLADEN	COWLES	GUIDE ROCK	INAVALE	RED CLOUD	ROSEMONT	RURAL

COMMENTS Sheriff's Sale / Auction

Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

150

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number		3 Date of Sale/Transfer		4 Date of Deed	
		WEBSTER - 91		Mo. 06 Day 28 Yr. 2017		Mo. 06 Day 28 Yr. 2017	
5 Grantor's Name, Address, and Telephone (Please Print)				6 Grantee's Name, Address, and Telephone (Please Print)			
Grantor's Name (Seller) Webster Co. Sheriff Department				Grantee's Name (Buyer) City of Red Cloud, Board of Public Trust			
Street or Other Mailing Address 641 N Cedar St				Street or Other Mailing Address 540 N Webster St			
City Red Cloud		State NE		City Red Cloud		State NE	
Phone Number (402) 746-2722		Zip Code 68970		City Red Cloud		Zip Code 68970	
Email Address				Phone Number (402) 746-2215		Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	
						Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
				Email Address		Yes <input type="checkbox"/> No <input type="checkbox"/>	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mobile Home
	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input checked="" type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)
 Yes No

10 Type of Transfer

<input checked="" type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Trustee to Beneficiary
				<input type="checkbox"/> Other (Explain) _____	

11 Was ownership transferred in full? (If No, explain the division.)
 Yes No _____

12 Was real estate purchased for same use? (If No, state the intended use.)
 Yes No _____

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property? _____

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)
 Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?
 Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)
 Yes _____ No

18 Address of Property
 1005 N Webster St
 Red Cloud, NE 68970

19 Name and Address of Person to Whom the Tax Statement Should be Sent
 same as Grantee

18a No address assigned 18b Vacant land

20 Legal Description
 Lots Eleven (11) and Twelve (12), Block Twenty (20), Smith and Moore's Addition to Red Cloud, Webster County, Nebraska.

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	22	\$ 839,06
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$ 0,00
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$ 839,06

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2.

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

sign here Kory J. McCracken
 Print or Type Name of Grantee or Authorized Representative

[Signature] _____ Attorney
 Signature of Grantee or Authorized Representative Title

(402) 746-3613
 Phone Number

6/29/17
 Date

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. <u>6</u> Day <u>29</u> Yr. <u>17</u>	27 Value of Stamp or Exempt Number <u>\$ Exempt #2</u>	28 Recording Data <u>BK2017, Pg 1365-1366</u>	

Grantee—Retain a copy of this document for your records.

BK2017, Pg 1365

State of Nebraska } ss.
County of Webster }
Entered on the
numerical index and filed for record in the
Clerk's office of said county this 29 day
of Jun A.D., 20 17, at 11:10
o'clock A M. Recorded in Book 2017
on Page 1365-1366
Dep Klingenberg County Clerk
\$16.00 BB Deputy
Ind Comp Assessor Carded

NEBRASKA DOCUMENTARY
STAMP TAX
Date 6-29-17
\$ Exempt #2 By BB

SHERIFF'S DEED

KNOW ALL PERSONS BY THESE PRESENTS:

THAT, WHEREAS, in an action in the District Court of the Tenth Judicial District of the State of Nebraska, within Webster County, Nebraska, entitled: THE COUNTY OF WEBSTER, NEBRASKA, a Body Politic and Corporate, Plaintiff, vs. RITA NICHOLS, deceased, and HEIRS THEREOF, Et Al., Defendants; District Court Case No. CI 16-4, that Webster County, Nebraska (judgment creditor) did on or about September 19, 2016, obtain a decree finding there to be due the sum of \$316.17, plus interest thereon from the date of judgment until paid in full, plus costs of the suit;

WHEREAS, it was further ordered that in default of the payment of the sum so found due that the Webster County Sheriff, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and

WHEREAS, default having been made therein, the Webster County Sheriff, pursuant to and by virtue of said decree and the order of sale to him duly directed, did on the 3rd of May, 2017, in the Commissioners Meeting Room in the Webster County Courthouse in Red Cloud, Nebraska, having first given due and legal notice of the time, date, and place of sale by publication once in each week for four (4) consecutive weeks in a newspaper published, printed and of general circulation in Webster County, Nebraska, did then and there sell said premises at public auction to CITY OF RED CLOUD, BOARD OF PUBLIC TRUST, hereinafter referred to as "GRANTEE" whether one or more, property described as LOTS ELEVEN (11) AND TWELVE (12), BLOCK TWENTY (20), SMITH AND MOORE'S ADDITION TO RED CLOUD, WEBSTER COUNTY, NEBRASKA, for the sum of \$839.06, which said sale was afterwards on the 15th of June, 2017, examined and confirmed by the District Court upon the return of sale by this officer, with the Court directing this Sheriff to convey the premises to the said GRANTEE.

NOW THEREFORE, I, TROY R. SCHMITZ, Sheriff of Webster County, Nebraska, GRANTOR herein, and by virtue of the powers vested in me by law and the decree of said Court, do hereby give, devise, and grant to the said GRANTEE, his/her heirs, and/or assigns the following described real estate, to-wit:

LOTS ELEVEN (11) AND TWELVE (12), BLOCK TWENTY (20), SMITH AND MOORE'S ADDITION TO RED CLOUD, WEBSTER COUNTY, NEBRASKA,

IN WITNESS WHEREOF, I have, as Webster County, Nebraska, Sheriff, hereunto set my hand this 28 day of June, 2017.

Troy R. Schmitz
TROY R. SCHMITZ
Sheriff of Webster County, Nebraska

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

On the 28 day of June, 2017, before me the undersigned, Clerk of Webster County District Court, personally appeared Troy R. Schmitz, Sheriff of Webster County, Nebraska, personally known to me as Sheriff of said County, being the same person who signed the foregoing instrument as Grantor, and acknowledged the same to be his voluntary act and deed, as Webster County Sheriff for the particular uses and purposes therein set forth.

WITNESS, my hand and official seal the date and year written last above.

(seal)

Debra K. Hengeman
Clerk of Webster County District Court



COVER PAGE PROPERTY TRANSFER

13080

BOOK & PAGE 2017-1377 # PAGES _____
 PARCEL # / FILING NUMBER 002503000/13695 23-4-12
002401000/12585 8-3-12
 DOC STAMPS Exempt #15 tax/lien _____
 SALES FILE # 151 # PAGES _____

GRANTEE MASTER NAME # Kim N. Lindgren
Kermit N. Lindgren
Kevin N. Lindgren
Same ownership code

NEIGHBORHOOD #	1	100	105	200	205	300	305	400
	AGRICULTURAL	GUIDE ROCK RESIDENTIAL	GUIDE ROCK COMMERCIAL	RED CLOUD RESIDENTIAL	RED CLOUD COMMERCIAL	BLUE HILL RESIDENTIAL	BLUE HILL COMMERCIAL	BLADEN RESIDENTIAL
	405	500	505	510	515	600	605	610
	BLADEN COMMERCIAL	COWLES W/ HOME SITE	COWLES NO HOME SITE	COWLES COMMERCIAL W/ SITE	COWLES COMMERCIAL / NO SITE	ROSEMONT W/HOME SITE	ROSEMONT / NO HOME SITE	ROSEMONT COMMERCIAL W/SITE
	615	700	705	710	800	805	1000	1005
	ROSEMONT COMMERCIAL / NO SITE	INAVALE W/HOME SITE	INAVALE / NO HOME SITE	INAVALE COMMERCIAL	AMBOY VILLAGE W/ HOME SITE	AMBOY VILLAGE / NO HOME SITE	RURAL COMMERCIAL	RURAL COMMERCIAL
	1010	1015	1020					
	GRASS GREEN / GOLF COURSE	SAND GREEN / GOLF COURSE	RURAL ANIMAL CONFINEMENT					
PROPERTY CLASS	1000	2000	4000	9000	9500			
	RESIDENTIAL	COMMERCIAL	AGRICULTURAL	EXEMPT	GAME & PARKS			
						RURAL RESIDENTIAL		
						SUBURBAN		

TAX DISTRICT 105
 TOTAL SALE PRICE \$1.00
 521 ADJUSTMENTS \$ _____
 ASSESSOR ADJUSTMENTS \$ _____

REVIEW CODE NO
 SALES DATE 6-27-2017
 DEED TYPE DOD by P.R.

SALE QUAL	YES	ADJUSTED	SUBCHNGD	NO	MOBILE			
CODE	1	2	3	4	5			
	USABILITY	AS ADJUSTED	SUBCHANGED	SALE NOT TO BE USED	ARMS LENGTH / NOT VALID FOR MEASUREMENT			
LOCATION CODE	BH	BLA	COW	GR	INA	RC	ROS	RUR
	BLUE HILL	BLADEN	COWLES	GUIDE ROCK	INAVALE	RED CLOUD	ROSEMONT	RURAL

COMMENTS Exempt #15 - P.R. Distribution

Real Estate Transfer Statement

151

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name	2 County Number WEBSTER - 91	3 Date of Sale/Transfer Mo. 6 Day 27 Yr. 17	4 Date of Deed Mo. 6 Day 27 Yr. 17
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Kim N. Lindgren, PR Betty Ann Lindgren Estate Street or Other Mailing Address PO Box 32 City Campbell State NE Zip Code 68932 Phone Number (402) 469-4818 Email Address unavailable		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) See Attached Street or Other Mailing Address City State Zip Code Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input type="checkbox"/> No Email Address	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
<input type="checkbox"/> Improved <input checked="" type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input checked="" type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate - Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)

Yes No

10 Type of Transfer

<input checked="" type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
				<input type="checkbox"/> Other (Explain)

11 Was ownership transferred in full? (If No, explain the division.)

Yes No

12 Was real estate purchased for same use? (If No, state the intended use.)

Yes No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)

Yes No \$ _____ %

16 Does this conveyance divide a current parcel of land?

Yes No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)

Yes No

18 Address of Property
Webster County, Nebraska

18a No address assigned 18b Vacant land

19 Name and Address of Person to Whom the Tax Statement Should be Sent
Grantee

20 Legal Description
See Attached

21 If agricultural, list total number of acres n/a

22 Total purchase price, including any liabilities assumed	22	\$	1,000
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24	\$	1,000

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 76-902(15)

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Matthew D. Baack (402) 834-3300
Phone Number

Print or Type Name of Grantee or Authorized Representative

Matthew D. Baack Attorney Date 6/27/17

Signature of Grantee or Authorized Representative Title

Register of Deed's Use Only			For Dept. Use Only
26 Date Deed Recorded Mo. 6 Day 29 Yr. 17	27 Value of Stamp or Exempt Number \$ Exempt # 15	28 Recording Data BK2017, Pg 1377	

6. Grantee's Name, Address and Telephone

Kim N. Lindgren
PO Box 32
Campbell, NE 68932
402-469-4818
e-mail unavailable
NOT 501(c)(3)

Kermit N. Lindgren
596F Riley Court
Joppatowne, MD 21085
410-679-8310
e-mail unavailable
NOT 501(c)(3)

Kevin N. Lindgren
5501 Troy Street
Denver, CO 80239
303-371-1765
e-mail unavailable
NOT 501(c)(3)

20. Legal Description

Southeast Quarter (SE ¼) of Section Eight (8), Township Three (3) North, Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

Southwest Quarter (SW ¼) of Section Eight (8), Township Three (3) North, Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

Southwest Quarter (SW ¼) of Section Twenty-Three (23), Township Four (4) North, Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

State of Nebraska } ss.
County of Webster } Entered on the
numerical index and filed for record in the
Clerk's office of said county this 29 day
of June A.D., 2017, at 2:16
o'clock P. M. Recorded in Book 2017
on Page 1377
Deb Kligenberger County Clerk,
510.00 Deputy
Ind ___ Comp ___ Assessor ___ Carded ___

NEBRASKA DOCUMENTARY
STAMP TAX
Date 10-29-17
\$ Exempt # 15 By BB

Return to: Skalka & Baack Law Firm, L.L.C., PO Box 907, Hastings, NE 68902-0907

DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE'S DEED

KIM N. LINDGREN, Personal Representative of the Estate of BETTY ANN LINDGREN, Deceased,
GRANTOR, pursuant to authority given by the Will of the Deceased, in consideration of Distribution
of Assets; conveys to KIM N. LINDGREN, KERMIT N. LINDGREN and KEVIN N. LINDGREN,
GRANTEE the following described real estate (as defined in NEB. REV. STAT. 76-201):

Southeast Quarter (SE ¼) of Section Eight (8), Township Three (3) North,
Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

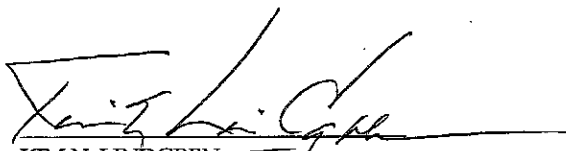
Southwest Quarter (SW ¼) of Section Eight (8), Township Three (3) North,
Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

Southwest Quarter (SW ¼) of Section Twenty-Three (23), Township Four (4)
North, Range Twelve (12) West of the 6th P.M., Webster County, Nebraska.

subject to easements, reservations, covenants and restrictions of record.

GRANTOR covenants with GRANTEE that GRANTOR has legal power and lawful authority to
convey the same.


Executed: 6/27, 2017.


KIM N. LINDGREN,
Personal Representative

STATE OF NEBRASKA)
) ss.
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on this 27th day of June, 2017,
by KIM N. LINDGREN, Personal Representative of the Estate BETTY ANN LINDGREN, Deceased.

GENERAL NOTARY - State of Nebraska
MATTHEW D. BAACK
My Comm. Exp. January 9, 2021


Notary Public

COVER PAGE PROPERTY TRANSFER

BOOK & PAGE 2017-1378

PAGES 195

GRANTEE MASTER NAME # Brent M. Premer

PARCEL # / FILING NUMBER 001702001-7702001

Trustee, Lora

Mae Premer

Rev. Trust

11641

11641

DOC STAMPS -0-

tax/lien _____

SALES FILE # 152

PAGES _____

1	100	105	200	205	300	<u>305</u>	400
AGRICULTURAL	GUIDE ROCK RESIDENTIAL	GUIDE ROCK COMMERCIAL	RED CLOUD RESIDENTIAL	RED CLOUD COMMERCIAL	BLUE HILL RESIDENTIAL	<u>BLUE HILL COMMERCIAL</u>	BLADEN RESIDENTIAL
405	500	505	510	515	600	605	610
BLADEN COMMERCIAL	COWLES W/ HOME SITE	COWLES NO HOME SITE	COWLES COMMERCIAL W/ SITE	COWLES COMMERCIAL / NO SITE	ROSEMONT W/HOME SITE	ROSEMONT / NO HOME SITE	ROSEMONT COMMERCIAL W/SITE
615	700	705	710	800	805	1000	1005
ROSEMONT COMMERCIAL / NO SITE	INAVALE W/HOME SITE	INAVALE / NO HOME SITE	INAVALE COMMERCIAL	AMBOY VILLAGE W/ HOME SITE	AMBOY VILLAGE / NO HOME SITE	RURAL COMMERCIAL	RURAL COMMERCIAL
1010	1015	1020					
GRASS GREEN / GOLF COURSE	SAND GREEN / GOLF COURSE	RURAL ANIMAL CONFINEMENT					

PROPERTY CLASS	1000	<u>2000</u>	4000	9000	9500
	RESIDENTIAL	<u>COMMERCIAL</u>	AGRICULTURAL	EXEMPT	GAME & PARKS

RURAL RESIDENTIAL _____

SUBURBAN BH

TAX DISTRICT 185

TOTAL SALE PRICE 0

521 ADJUSTMENTS \$ _____

ASSESSOR ADJUSTMENTS \$ _____

REVIEW CODE NO

SALES DATE 6-15-2017

DEED TYPE QCD

SALE QUAL	YES	ADJUSTED	SUBCHNGD	<u>NO</u>	MOBILE
CODE	1	2	3	<u>4</u>	5
	USABILITY	AS ADJUSTED	SUBCHANGED	SALE NOT TO BE USED	ARMS LENGTH / NOT VALID FOR MEASUREMENT

LOCATION CODE	<u>BH</u>	BLA	COW	GR	INA	RC	ROS	RUR
	<u>BLUE HILL</u>	BLADEN	COWLES	GUIDE ROCK	INAVALE	RED CLOUD	ROSEMONT	RURAL

Sub

COMMENTS Exempt SA Release of lien - family to family

Real Estate Transfer Statement

152

• To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number WEBSTER - 91		3 Date of Sale/Transfer Mo. <u>6</u> Day <u>15</u> Yr. <u>2017</u>		4 Date of Deed Mo. <u>6</u> Day <u>15</u> Yr. <u>2017</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Rockland R. Premer and Tracia J. Premer Street or Other Mailing Address PO Box 413 City Blue Hill State NE Zip Code 68930 Telephone Number 402-469-5073 Email Address na				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) Brent M. Permer, Trustee of the Lora Mae Premer Rev Tr Street or Other Mailing Address 85081 548 1/2 Ave City Pierce State NE Zip Code 68767 Telephone Number _____ Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Address na			

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.		
(A) Status <input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	(B) Property Type <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt	(C) <input type="checkbox"/> Mobile Home

8 Type of Deed <input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery <input type="checkbox"/> Corrective <input type="checkbox"/> Death Certificate - Transfer on Death <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor <input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral <input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input checked="" type="checkbox"/> Quit Claim <input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Warranty <input type="checkbox"/> Other _____		9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		10 Type of Transfer <input type="checkbox"/> Auction <input type="checkbox"/> Court Decree <input type="checkbox"/> Exchange <input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Gift <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Foreclosure <input type="checkbox"/> Life Estate <input type="checkbox"/> Partition <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Sale <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Trustee to Beneficiary <input checked="" type="checkbox"/> Other (Explain) <u>release of lien</u>	
11 Was ownership transferred in full? (If No, explain the division.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		12 Was real estate purchased for same use? (If No, state the intended use.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Ex-spouse <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Parents and Child <input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Step-parent and Step-child <input type="checkbox"/> Other _____	

14 What is the current market value of the real property? \$146,655		15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ _____ %	
16 Does this conveyance divide a current parcel of land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
18 Address of Property 2404 Road 1625 Blue Hill, NE 68930		19 Name and Address of Person to Whom the Tax Statement Should be Sent Grantee	
18a <input type="checkbox"/> No address assigned 18b <input type="checkbox"/> Vacant land			

20 Legal Description
See Attached

21 If agricultural, list total number of acres _____

22 Total purchase price, including any liabilities assumed	\$ 0.00
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$ _____
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	\$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 5a

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

Lauriel Hawes 402-463-6673
Print or Type Name of Grantee or Authorized Representative Phone Number

Tracia J. Premer Escrow Closer
Signature of Grantee or Authorized Representative Title

6-15-17
Date

26 Date Deed Recorded Mo. <u>6</u> Day <u>29</u> Yr. <u>17</u>		27 Value of Stamp or Exempt Number \$ <u>Exempt # 5a</u>		28 Recording Data <u>BK2017, Pg 1378-1379</u>		For Dept. Use Only	
---	--	---	--	--	--	--------------------	--

A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Beginning at the Southeast corner of the Southwest Quarter (SW1/4) of said section, thence West along the South boundary line of said section a distance of 528 feet, thence North from the North boundary line of the County Road along the South side of said section to the point of commencing, thence North 400 feet, thence West to the East boundary line of the County Road along the West side of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said section, thence South 200 feet, thence East 220 feet, thence South 200 feet, thence East to the point of commencing, subject to easements and restrictions of record; and

Part of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Commencing at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said section Three (3), thence South in the East line of said tract to the North boundary line of the county road along the South side of the Southwest Quarter (SW1/4) of said Section Three (3), thence West 244 feet; thence North to a point 660 feet North of the South line of said Section Three (3); thence West 284 feet; thence South to a point 400 feet North of the North boundary line of the County road along the South side of said Section Three (3); thence West to a point 150 feet East of the East boundary line of the County road along the West side of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence North 300 feet; thence East to a point 528 feet West of the East line of the Southwest Quarter (SW1/4) of said Section Three (3), thence North to a point 300 feet South of the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3); thence East to a point 1000 feet East of the West line of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3); thence North 300 feet to the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence East to the point of commencing, subject to easements and restrictions of record, EXCEPT FOR

That property conveyed to Rockland R. Premer and Tracia J. Premer by virtue of a joint tenancy warranty deed filed July 26, 2000, described as:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, described as follows: Commencing at a point on the South line of said Section, 744 feet West of the Southeast corner of said SW1/4; thence North 245 feet; thence West 230 feet; thence South 245 feet to a point on said South line; thence East 230 feet to the point of beginning, of which the South 33 feet, more or less, is county road.

1702001

State of Nebraska } ss.
County of Webster }

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 29 day
of June A.D., 2017, at 2:35
o'clock P M. Recorded in Book 2017
on Page 1378-1379
Deb Kl. Ingersen County Clerk
\$16.00 BB Deputy
Ind ___ Comp ___ Assessor ___ Carded ___

Return to: Johnson & Mock, PC, LLO
Attention: Matthew M. Munderloh
9900 Nicholas Street, Suite 225
Omaha, NE 68114

NEBRASKA DOCUMENTARY
STAMP TAX
Date 6-29-17
\$ Exempt 5a By BB

QUITCLAIM DEED

Rockland R. Premer and Tracia J. Premer, husband and wife, Grantors, in consideration of \$1.00 and other valuable consideration, receipt of which is hereby acknowledged, quitclaim and convey to Brent M. Premer, Trustee of the Lora Mae Premer Revocable Trust, dated April 29, 2015, Grantee, any and all of their interest that may exist in the following described real estate (as defined in Neb. Rev. Stat. § 76-201) by virtue of a "Contract for Sale" dated March 1, 2013, and recorded on December 16, 2015, in Book 2015, Page 2406, in the office of the County Clerk of Webster County, Nebraska:

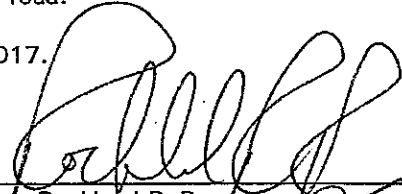
A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Beginning at the Southeast corner of the Southwest Quarter (SW1/4) of said section, thence West along the corner of the South boundary line of said section a distance of 528 feet, thence North from the North boundary line of the County Road along the South side of said section to the point of commencing, thence North 400 feet, thence West to the East boundary line of the County Road along the West side of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said section, thence South 200 feet, thence East 220 feet, thence South 200 feet, thence East to the point of commencing, subject to easements and restrictions of record; and

Part of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Commencing at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said section Three (3), thence South in the East line of said tract to the North boundary line of the county road along the South side of the Southwest Quarter (SW1/4) of said Section Three (3), thence West 244 feet; thence North to a point 660 feet North of the South line of said Section Three (3); thence West 284 feet; thence South to a point 400 feet North of the North boundary line of the County road along the South side of said Section Three (3); thence West to a point 150 feet East of the East boundary line of the County road along the West side of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence North 300 feet; thence East to a point 528 feet West of the East line of the Southwest Quarter (SW1/4) of said Section Three (3), thence North to a point 300 feet South of the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3); thence East to a point 1000 feet East of the West line of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3); thence North 300 feet to the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence East to the point of commencing, subject to easements and restrictions of record, EXCEPT FOR

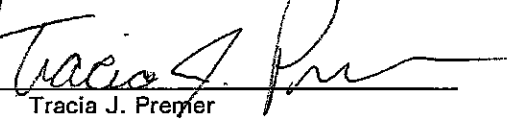
That property conveyed to Rockland R. Premer and Tracia J. Premer by virtue of a joint tenancy warranty deed filed July 26, 2000, described as:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10) West of the 6th P.M., Webster County, Nebraska, described as follows: Commencing at a point on the South line of said Section, 744 feet West of the Southeast corner of said SW1/4; thence North 245 feet; thence West 230 feet; thence South 245 feet to a point on said South line; thence East 230 feet to the point of beginning, of which the South 33 feet, more or less, is county road.

Executed this 15th day of June, 2017.



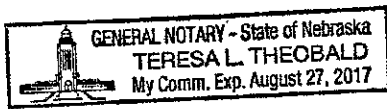
 Rockland R. Premer



 Tracia J. Premer

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me this 15th day of June, 2017, by Rockland R. Premer, known to me personally or who has produced satisfactory evidence of identification to me.

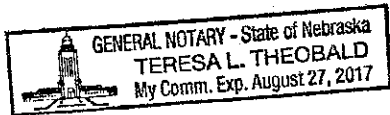


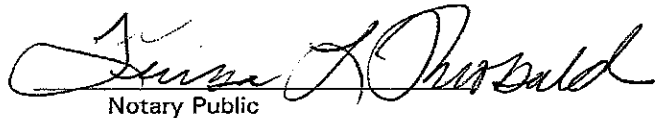


 Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF WEBSTER)

The foregoing instrument was acknowledged before me this 15th day of June, 2017, by Tracia J. Premer, known to me personally or who has produced satisfactory evidence of identification to me.





 Notary Public

State of Nebraska } ss.
County of Webster }

Entered on the
numerical index and filed for record in the
Clerk's office of said county this 12 day
of December A.D., 2012, at 2:15
o'clock P.M. Recorded in Book 2015
on Page 2406-2407
Deb K. Jungsberg County Clerk
(67,00) 112 Deputy
Ind. ___ Comp. ___ Assessor ___ Garded ___

Record against the following described real property:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Beginning at the Southeast corner of the Southwest Quarter (SW1/4) of said section, thence West along the South boundary line of said section a distance of 528 feet, thence North from the North boundary line of the County Road along the South side of said section to the Point of commencing, thence North 400 feet, thence West to the East boundary line of the County Road along the West side of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said section, thence South 200 feet, thence East 220 feet, thence South 200 feet thence East to the point of commencing, subject to easements and restrictions of record: and

Part of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10), West of the 6th P.M., Webster County, Nebraska, bounded as follows: Commencing at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence South in the East line of said tract to the North boundary line of the county road along the South side of the Southwest Quarter (SW1/4) of said Section Three (3), thence West 244 feet; thence North to a point 660 feet North of the South line of said Section Three (3); thence West 284 feet; thence South to a point 400 feet North of the North boundary line of the County road along the South side of Section Three (3); thence West to a point 150 feet East of the East boundary line of the County road along the West side of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence North 300 feet; thence East to a point 528 feet West of the East line of the Southwest Quarter (SW1/4) of said Section Three (3); thence North to a point 300 feet South of the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4), of said Section Three (3); thence East to a point 1000 feet East of the West line of said Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3); thence North 300 feet to the North line of the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of said Section Three (3), thence East to the point of commencing, subject to easements and restrictions of record, EXCEPT FOR

That property conveyed to Rockland R. Premer and Tracia J. Premer by virtue of a joint tenancy warranty deed filed July 26, 2000, described as:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Three (3), Township Four (4) North, Range Ten (10) west of the 6th P.M., Webster County, Nebraska, described as follows: Commencing at a point on the South line of said Section. 744 feet West of the Southeast corner of said SW1/4; thence North 245 feet; thence West 230 feet; thence South 245 feet to a point on said South line; thence East 230 feet to the point of beginning, of which the South 33 feet, more or less, is county road.

BK 2015, 19 2407

Contract for Sale:

I Lora Premer promise to sell Rockland Premer, my son, the land that is attached to my house, but does not include my house and the lot that it is sitting on.

Property includes alfalfa field East of my house, grassland North of cemetery, and wooded area East of cemetery.

Price of this property will be determined at a later date.

Transfer of property will be upon receipt of payment.

Lora M. Premer

date: 3-1-13

If for any reason I or the executor/trustees of my estate fail to keep this promise, all expences by Rockland, on said property, for cleanup, maintenance or improvements, will paid to him, by me, or my estate/trust upon his request. *LP*