



Republican Party, Sample Ballot, Primary Election, May 15, 2018

A Webster County	B State of Nebraska	C Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>	STATE TICKET	NONPARTISAN TICKET
	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Debra Perrell</p> <p><input type="radio"/> _____</p>	<p>For Member of State Legislature District 38 Vote for ONE</p> <p><input type="radio"/> Thomas Osborn</p> <p><input type="radio"/> Marsha Fangmeyer</p> <p><input type="radio"/> Andrew Murphy</p> <p><input type="radio"/> Michael D. Combs</p> <p><input type="radio"/> Dave Murman</p> <p><input type="radio"/> Ronald L. Johnson</p> <p><input type="radio"/> _____</p>
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Taylor Royal</p> <p><input type="radio"/> _____</p>	<p>For State Board of Education District 6 Vote for ONE</p> <p><input type="radio"/> Maureen Nickels</p> <p><input type="radio"/> _____</p>
	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Doug Peterson</p> <p><input type="radio"/> _____</p>	CITY TICKET
	<p>Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Charlie Janssen</p> <p><input type="radio"/> _____</p>	<p>For Red Cloud City Mayor Vote for TWO</p> <p><input type="radio"/> Joe McDole</p> <p><input type="radio"/> Marianne Reynolds</p> <p><input type="radio"/> Todd Brown</p> <p><input type="radio"/> William D. McCracken</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	COUNTY TICKET	SCHOOL TICKET
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Jack Heidel</p> <p><input type="radio"/> Dennis Frank Macek</p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Jeffrey Lynn Stein</p> <p><input type="radio"/> Todd F. Watson</p> <p><input type="radio"/> _____</p>	<p>For County Commissioner District 3 Vote for ONE</p> <p><input type="radio"/> Roger L. Bohrer</p> <p><input type="radio"/> Lonnie Knehans</p> <p><input type="radio"/> _____</p>	<p>For Member of Board of Education Red Cloud School District 002 Vote for up to THREE</p> <p><input type="radio"/> Jeff Armstrong</p> <p><input type="radio"/> Eric Brown</p> <p><input type="radio"/> Travis Madron</p> <p><input type="radio"/> Lisa Mahin</p> <p><input type="radio"/> Rachel Olsen</p> <p><input type="radio"/> Benjamin Hobbs</p> <p><input type="radio"/> Kina Elliott</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	<p>For County Commissioner District 5 Vote for ONE</p> <p><input type="radio"/> JoAnn Reiher</p> <p><input type="radio"/> Mike Delka</p> <p><input type="radio"/> Gary Ratzlaff</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Kirk Penner</p> <p><input type="radio"/> Larry Lee Scott Bolinger</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>	STATE TICKET	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Krystal Gabel</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> _____</p>		

D	E	F
NONPARTISAN TICKET		
<p data-bbox="163 340 539 371">Webster County Agriculture District</p> <p data-bbox="145 396 539 659">Shall the Webster County Agriculture District in Webster County, Nebraska be given authority to levy a property tax not to exceed .08 cents per \$100 of taxable valuation in excess of the limits prescribed by law until the fiscal year 2023-2024 for general operations and to increase the restricted funds based by \$48,747 or 135.26% over the allowable growth percentage?</p> <p data-bbox="154 723 496 778"><input type="radio"/> FOR: For Levy Override Authority</p> <p data-bbox="154 848 496 903"><input type="radio"/> AGAINST: Against Levy Override Authority</p>		
FIRE TICKET		
<p data-bbox="248 1106 453 1136">Bladen Fire District</p> <p data-bbox="145 1161 539 1372">Shall the Bladen Fire District be allowed to levy a property tax not to exceed 10(ten) cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law until and including fiscal year 2022-2023 for the purpose of general operations and Sinking Fund costs of the Bladen Fire District.</p> <p data-bbox="154 1422 453 1477"><input type="radio"/> FOR: To APPROVE REQUEST.</p> <p data-bbox="154 1546 569 1602"><input type="radio"/> AGAINST: To NOT APPROVE REQUEST.</p>		
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